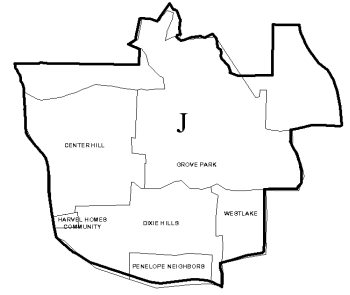


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - J

DATE: Tuesday, August 23, 2016
TIME: 7:00 P.M.
LOCATION: Frederick Douglass High School
225 Hamilton E. Holmes Drive NW
Atlanta, GA 30318



CONTACT INFORMATION:

Benjamin Dickerson, Chair	benjamin.dickerson35@gmail.com	(404) 794-1000
Anthony Brown, Vice-Chair	raamses@bellsouth.net	(404) 794-3313
Addie Calhoun, Secretary	acalhoun372@gmail.com	(404) 794-1112
Richard Jones, Asst. Secretary	rj404@yahoo.com	(404) 274-0642
Jimmy Brown, Parliamentarian	jimmybrown1944@gmail.com	(678) 791-6016

CITY STAFF:

Charletta Wilson Jacks, Director	cjacks@atlantaga.gov	(404) 330-6145
Jerrel Leonard, NPU Planner	jaleonard@atlantaga.gov	(404) 330-6778
Tanya C. Mitchell, NPU Coordinator	tcmtchell@atlantaga.gov	(404) 330-6899

AGENDA

NPU meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.
There is a time limit of 3 minutes for all speakers please.

1. Call to order
2. Moment of reflection
3. Adoption of agenda-August 2016
4. Approval of Minutes-July 2016
5. **NPU-J Committee Reports/Reports from City Departmental Representatives**
 - A. Code Enforcement/Housing/Public Safety- Mr. A. Brown
 - a. Atlanta Police Department- Zone 1
 - b. Atlanta Fire and Rescue
 - c. Code Enforcement
 - B. Zoning and Land Use- Mr. Richard Jones
 - C. Green Space and Historic Preservation
 - a. Watershed Management- Send any inquiries, comments, or issues that may arise at your meeting to me. I'd be happy to work with our Customer Service Team to ensure that the issues are escalated and sent to the appropriate parties for follow-up:
Danita Akendengue-Ogandaga, City of Atlanta | DWM | Communications & Community Relations DWM NPU Ambassador Program 72 Marietta Street, NW | 7th Floor | Atlanta, GA 30303O: [\(404\) 546-3217](tel:4045463217) | C: [\(404\) 750-9601](tel:4047509601) | F: [\(404\) 215-2535](tel:4042152535)
 - b. Public Works
 - D. Human Development and Education- Mrs. Addie Calhoun
 - a. Atlanta Board of Education APS/ AIS-Byron Amos
 - b. Fulton County Behavioral Health (relocation/change in services) - Julathra Smith

- E. Parks and Recreation- Ms. Vanessa Stanley
 - a. City of Atlanta Department- Parks and Recreation
- F. Transportation- Mr. Peter Sinckler
 - a. MARTA
- G. Budget and Finance/ Treasurer- Ms. Patricia Roberts/ Mr. Phillip Perry
- H. Bylaws – Dr. Jimmy Brown
 - a. Bylaws Update Due September 30, 2016
- 6. Comments from elected officials
- 7. Community Prosecutors – Will Arnold
- 8. Planner’s Report – Jerrel Leonard
- 9. Matters for Voting- Jerrel Leonard

Subdivision Applications (Review and comment only)		
Application	Address	Public Hearing Date
SD-16-017 Applicant seeks to create /subdivide2 lots	477 Hamilton E. Holmes	September 7, 2016

- 10. Presentations -- Fulton County Behavioral Health
- 11. Announcements
- 12. Adjournment

<p>NEIGHBORHOOD ORGANIZATIONS IN NPU-J</p> <p>CENTER HILL DIXIE HILLS GROVE PARK HARVEL HOMES COMMUNITY CLUB PENELOPE NEIGHBORS URBAN VILLA AND PINE ACRES WEST LAKE COMMUNITY</p>
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